

**TOWN OF HIGHGATE
VCMP
AGENDA**

Wednesday, June 14, 2023

6:00pm

2996 VT RT 78 Community Room or zoom

<https://us02web.zoom.us/j/81354222793>

CALL TO ORDER

DAVID WHITE, WHITE AND BURKE REAL ESTATE ADVISORS

MASTER PLAN PHASE II- gbA

- Recap from Charrettes
- Library Designs

MASTER PLAN PHASE II- ADDITIONAL SERVICES MPG \$16,000

RFP FOR CONSULTANT- Estimates, environmental assessment School Lot, RFP for Commercial Use Approve content and dates.

WASTEWATER UPDATE-

Public vote – July 20th

Flyer & information sheet- distributing

For the Record- public access TV for marketing

LIBRARY & COMMUNITY CENTER UPDATE

OTHER BUSINESS

Traffic Safety Study

APPROVAL OF MINUTES

May 10th

NEXT MEETING DATE July 12th @ Library

ADJOURN